

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, SEPTEMBER 16, 2003**, upon the application of **NADEL & GUSSMAN-JETTA OPERATING COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **McCrary Sand of the Cotton Valley Formation, Reservoir B**, in the Ruston Field, Lincoln Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize their Bradshaw No. 1 Well as a substitute unit well for the MC CRARY RB SUB, in exception to the spacing provisions of the 164-M-2 Series of Office of Conservation Orders, for the production of gas and condensate from the McCrary Sand of the Cotton Valley Formation, Reservoir B, such unit and well shown on the plat submitted with the application.
2. To find that a unit well at the location shown on the plat submitted with the application, will assist in the efficient and effective drainage of the McCrary Sand of the Cotton Valley Formation, Reservoir B, in the unit designated MC CRARY RB SUB that cannot be drained by any other well located therein.
3. To consider such other matters as may be pertinent.

The McCrary Sand of the Cotton Valley Formation, Reservoir B, in the Ruston Field, Lincoln Parish, Louisiana, was defined in Office of Conservation Order No. 164-M-2, effective June 15, 1983.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La      8/28/03;9/3/03  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**